



# FLORIDA WEST COAST CHAPTER 30

VOLUME 7 NUMBER 1 JANUARY 2007

PUBLISHED MONTHLY BY ASIS CHAPTER 30 NEWSLETTER COMMITTEE

## ASIS SECURITY CONFERENCE

### PLANNING IN FULL SWING

ST. PETERSBURG COLLEGE WILL CO-HOST EVENT.  
FOR MORE INFORMATION AND TO REGISTER LOG  
ONTO THE CHAPTER 30 WEBSITE AT:  
[WWW.ASISTAMPABAY.ORG](http://WWW.ASISTAMPABAY.ORG)

**Mark your calendar for these important dates:**

Thursday January 18, 2007

- ASIS Monthly Chapter Meeting, Rusty Pelican Restaurant
- Dan Bates, St. Petersburg College
- Learn about the outstanding training resources available at St. Petersburg College.

Thursday February 1, 2007

- ASIS Chapter 30 Board Meeting
- Wackenhut Office Tampa
- Call Jon Kemp to attend: 727-893-8281

Thursday February 8, 2007

- ASIS Leadership Training
- Recertification Training Certificate available
- Contact John Kemp, Chapter Chairman to attend

[www.asistampabay.org](http://www.asistampabay.org)

Have any questions about becoming an ASIS member?

Log on at [www.asistampabay.org](http://www.asistampabay.org) for more information on how to join ASIS International and the award winning Chapter 30.

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### CHAPTER 30 MONTHLY MEETING

**Thursday**

January 18, 2007

#### **Location:**

Rusty Pelican  
Restaurant

#### **Topic:**

St. Petersburg College training resources

#### **Panel Leader:**

Dan Bates

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## Florida West Coast Chapter 30

### Notes from the December 7, 2006 Board Meeting

**Place of Meeting:** Wackenhut Corporation – Main Office

**Host:** Aegis

**Attendance:** Mike Middlebrooks- TECO Energy, , William R. Schoepf CPP-CIS, Jon Kemp – St. Pete Times, Bob Smedley – Ideal Identification, Jeremy Yeomans – Big Lots , Jim Mahoney-Cam Connections, Carl Stark – QSC, Anthony Mangieri – JPMC, Gerry Cooper – retired, Marcy Wilson-Security Locks Systems, Kerry Colvett - Wackenhut Corp, Jim Parrish CPP - Wackenhut Corp, Dominick Griesi – Service Group Inc.,

**Absent:** Bob Glazman – Fox Protective Services, Patty Miller - CPP, Patty Schmitt, CPP Aegis, Rudy Wolter CPP – Citigroup, John Hawthorne – Publix, Al Periotti – Teco.

**Secretary:** *Patty Schmitt* – Minutes we're accepted and approved by the board.

**Treasurer:** *Jeremy Yeomans* – Submitted and approved by the board.

**Chairman:** *Jon Kemp*- Jon welcomed everyone and presented the board with the following:

1. The Agenda for the meeting:
    - a. Seminar Update
    - b. Website / webmaster update
    - c. December luncheon/Speaker/Topic
    - d. 2007 Calendar planning
    - e. New Chapter officer Listing
    - f. Chair reports
    - g. New Business
    - h. Jon asked everyone to review the Calendar of events and new Chapter officer listing and provide and changes needed.
    - i. Frank Sciacca donated a copy of his book, "Bodyguard Principles" to our chapter library
- The annual /regional board member leadership training has not been scheduled yet.

**Vice Chairman:** *Mike Middlebrooks- NTR*

**Advertising/Newsletter:** *Bob Smedley* – A new ASIS Chapter 30 banner was ordered.

**Webmaster** – *Marcy Wilson* – Marcy presented the board with a number of Website issues for discussion:

1. A sample home page was presented for approval and was.
2. Two updates will be performed monthly (after luncheon & board meeting). All content will need to be given to Marcy at this time (electronic format). Board meeting minutes, Chapter newsletter, event pictures, Colander of events should all be provided.
3. No editing will be done. It will only be posted.
4. Event picture taking is the responsibility of everyone. Jon asked all board members to bring a camera to events so someone is always available.
5. Bob will turn over the web hosting info to Marcy to get things rolling.
6. Additional website design & content was discussed. (links, search feature, chapter accomplishments, chapter library note, etc.)

Marcy asked that the seminar committee please send her some info about the upcoming event so she can get that posted asap.

**Certification Program:** *Al Periotti* – NTR

**Foundation/ Intern:** *Anthony Mangieri* – Tony is seeking new applicants for the student & ASIS member scholarship.

**Hospitality:** *Jim Mahoney* – December, January and February's events will be held at the Rusty Pelican.

**Law Enforcement:** *Jim Parrish* – NTR.

**Notification:** *Patty Miller* – NTR, Jon noted that all future guest speakers should receive a copy of the 50<sup>th</sup> anniversary book.

**Membership:** *Dominick D. Griesi* - NTR

**Private Security:** *Bill Schoepf* – NTR

**Program:** *Bob Glazman* – December meeting was discussed:

Santa will be our special guest

The Chapter has adopted a military unit and will be donating \$1000.00 for gifts.

An unwrapped toy should be brought to the meeting for our annual charity.

There will be a attendee gift exchange ( not to exceed \$20.00)

Regional RVP Dave Barreno will be attending to swear in new chapter officers.

**Seminar:** *Mike Middlebrooks* – Jim Mahoney provided the recent updates:

Event will be a joint meeting w/ St Pete College

Profit sharing still needs to be determined.

Some certifications may be required to attend certain classes.

Student & Law Enforcement rates need to be determined.

First mailing should go out in Jan with special rate of \$125.00 for early birds.

After March 15<sup>th</sup> the fee will be \$150.00

At the door the fee will be \$175.00

St Pete College will be helping with marketing efforts and provide staff to work with us to put the event together.

Keynote speakers will be discussing different topics (motivational) in order to present something new.

10. Theme is “ Today’s Security Trends, Tomorrow’s Solutions”.

11. Goal: 200-300 participants

12. Topics, Speakers and Vendor sponsorship will be discussed at the next mtg.

**Legislative Liaison:** *Patty Schmitt, CPP* - NTR

**IB Hale:** By Committee – A new Book will available at the Wackenhut office. All board members are encouraged to bring correspondence to the board meetings so the IB Hale book can be gradually put together.

**Industry Relations:** *Jim Mahoney*- NTR

**Past Chairman Council** (*Curtis Reeves, Gerry Cooper, Rudy Wolter, Carl Stark, Kerry Colvett*)

**New Business:**

1. **Motion:** In the November meeting it was decided that the winner of the annual Gerald Cooper award would receive a complementary registration to the ASIS International Conference.

2. **Motion:** John Hawthorne suggested having an outgoing / incoming board member event (diner) to help bridge the gap between boards and celebrate the past years accomplishments. This was left for future discussion.

3. **Motion:** A \$100.00 gift certificate will be given to the recipient of the annual Charles M. Knight award. Motion approved.

4. **Motion:** Chapter will now pick up the tab for board meeting lunches. Any board member that can donate funds to the chapter for expenses is encouraged to do so. Motion approved.

Gerry Cooper & Tony Mangieri will head up the annual Career Day @ USF in February. Carl Stark & Jon Kemp will be available as backup.

**Meeting adjourned at 1:00 P.M.**

**Patty Schmitt, CPP: Chapter Secretary.**



Florida West Coast Chapter 30

www.asistampabay.org

## Seminar Sponsorship Opportunity

ASIS Florida West Coast Chapter 30 invites you to be a 2007 Security Seminar Business Partner and to meet with the top security professionals in the Greater Tampa Bay area on **March 22<sup>th</sup> & 23<sup>th</sup> 2007** at the St. Petersburg College, Allstate Center. This extremely informative and educational offering will enhance any security professional. Your hard to reach prospects and busy customers will be here and ready to learn with you. Get a jump on your competition in 2007! The Florida West Coast Chapter of ASIS takes pride in sponsoring the Annual **2007 ASIS Security Seminar: Today's security trends, Tomorrow's solutions** with St. Petersburg College.

*March 22 & 23 2007*

**Approved for CPP, PSP, PCI Recertification Credit**

**All 2007 Security Seminar Business Partners will be provided:**

*Skirted Display Table, 2 Chairs for both days (if displaying)*

*Program Recognition*

*Networking, Promotional & Sponsorship Opportunities*

*Registration & Lunch (Thursday & Friday) is included*

*Price: \$300.00*

*Please fax registration to Jerry Cooper 813.973.1041 before March 5, 2007*

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Will you display? (Circle one) YES                      NO                      (If NO you will still be recognized as a Seminar Sponsor)

Will you require electricity? (Circle one)                      YES                      NO

# 2007 Chapter 30 Board and Chairpersons

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